

REGULAR MEETING OF
THE HARTSVILLE/TROUSDALE COUNTY COMMISSION

Dwight Jewell, Chair
Bill Fergusson, Pro Temp
Beverly Atwood
Mary Ann Baker
Ken Buckmaster

Shane Burton
Gary Claridy
Rick Davis
Jerry Ford
T. Bubba Gregory

Landon Gulley
Richard Harsh
Richard Johnson
Rachel Jones
David Nollner

Lesley Overman
Amber Russell
Lonnie Taylor
Gary Walsh
Steve Whittaker

Ethan Boles, TCHS

MONDAY, MARCH 28, 2022 | 7:00 P.M. | TC COURTHOUSE

Work Session Monday, March 21, 2022 | 7:00PM | TC Courthouse

AGENDA

- 1. Open Court**
- 2. Invocation** – T Bubba Gregory
- 3. Pledge to the American Flag** – Richard Johnson
- 4. Roll Call** – Rita Crowder, County Clerk / Electronic Check in
- 5. Approval of Minutes**
The minutes of the February 28, 2022 Commission meeting have been distributed.
- 6. Announcements**
- 7. Amendments to the Agenda / Approval of Agenda**
- 8. Citizens' Response to Agenda Items**
If you wish to speak to the Commission on a matter in this month's agenda, please sign in at this time.
- 9. County Mayor Report** – Stephen Chambers
- 10. Committee Reports**
 - A. Steering Committee – March 10
 - B. Parks & Recreation – March 3
 - C. Veteran Services – March 15
 - D. Budget & Finance – March 17, March 21
 - E. Audit – March 28
 - F. Other Reports
- 11. Active Business**
 - A. **Appointments**
 - 1) Board of Equalization
 - 2) Resale of Lane Committee
 - 3) Veterans Services Committee
 - 4) Board of Zoning Appeals
 - B. **Resolutions**
 - 1) **Resolution 2022-06-750** 2022 CDBG Program
 - 2) **Resolution 2022-07-751** Personnel Policy Amendment – Retroactive Pay
 - 3) **Resolution 2022-08-752** PILOT Program
 - 4) **Resolution 2022-09-753** Accept donation of Little League Ballfield signage

C. **Ordinances**

FIRST READING

- 1) **Ordinance 236-2022-06** Rezoning A1 to R1 Templow

PUBLIC HEARING & SECOND READING

- 2) **Ordinance 235-2022-05** Rezoning R1 to R3 Main Street

D. **Budget Amendments**

101 – COUNTY GENERAL

| | | | |
|---------------|-------------------------------|----|---------|
| 2022-101-33 | ARPA Bonus Appropriation | \$ | 240,526 |
| 2022-101-34 | LGSF: Playground Equipment | | 36,611 |
| 2022-101-35FB | Sheriff Compensation Increase | | 49,571 |

111 – URBAN SERVICES

| | | | |
|---------------|-------------------------------|----|-------|
| 2022-111-04FB | Sheriff Compensation Increase | \$ | 6,898 |
|---------------|-------------------------------|----|-------|

118 – AMBULANCE SERVICES

| | | | |
|---------------|------------------|----|--------|
| 2022-118-02FB | EMS Pay Increase | \$ | 32,690 |
|---------------|------------------|----|--------|

131 – HIGHWAY

| | | | |
|---------------|--------------------------|----|--------|
| 2022-131-01FB | ARPA Bonus Appropriation | \$ | 52,198 |
|---------------|--------------------------|----|--------|

141 – GENERAL PURPOSE SCHOOLS

| | | | |
|------------------|--------------------------------|----|---------|
| 2022-141-09 (38) | Strategic Compensation Bonuses | \$ | 138,207 |
| 2022-141-10 (39) | ARPA Bonus Appropriation | | 190,473 |
| 2022-141-11 (40) | ARPA Bonus TCRS coverage | | 9,316 |

E. **American Rescue Plan Funds Spending Approval**

| | | | |
|-------------|--------------------|----|---------|
| ARPA 128-02 | Ambulance Purchase | \$ | 360,000 |
|-------------|--------------------|----|---------|

F. **Notaries**

- County Clerk will present names at Commission meeting.
Notary applications are due by noon on the 4th Monday of each month.

12. Other Business

13. Public Comment

14. Adjourn